PATENT APPLICATION

ATTORNEY DOCKET NO. 200310624-1

IN THE U.S. PATENT AND TRADEMARK OFFICE Patent Application Transmittal Letter

Mail Stop Patent Application Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Paul Tyrell

TITLE: B

Enclosed are:

BLACK PIGMENTED INK-JET INKS WITH IMPROVED FREQUENCY RESPONSE

	iosea arei					
(X)	The Declaration and Power of Attorney	. (X) signed	() unsigned or partially signed			
()	sheets of drawings (one set)		() Associate Power of Attorney			
()	Form PTO-1449 (x)	Information Disclose	ure Statement and Form PTO-1449			
()	Priority document(s) () (Other)		(fee \$)			

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5 TOT			
TOTAL CLAIMS	27 — 20	7	X \$18	\$	126		
INDEPENDENT CLAIMS	з — з	0	X \$86	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$	0		
BASIC FEE: Design (\$340.00); Utility (\$770.00)					770		
	\$	896					
	\$						
TOTAL CHARGES TO DEPOSIT ACCOUNT					896		

Charge \$_____ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 315 887 948 US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Typed Name: Emily Mecham

Respectfully submitted,

Paul Tyrell

M. Marine Mosters

M. Wayne Western

Attorney/Agent for Applicant(s)

Reg. No. **22,788**

Date: 3/1/04

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